

**Agenda**  
**Blue Earth County Environmental Services**  
**Advisory Committee**  
**3:45 pm - Thursday, March 17, 2011**  
**Valley Room, Gov't Center – 3<sup>rd</sup> Floor**

- 1.** Call to order  
Dan Sargent, Chair
- 2.** Approval of Agenda
- 3.** Approval of Minutes  
January 20, 2011
- 4.** Mankato Paddling & Outing Club  
Pat Baskfield
- 5.** GreenTech Recycling  
Kash Khan, President
- 6.** Recycling Education Committee Update  
Gillia Olson, Recycling Education Committee member
- 7.** County Commissioner's Update  
Kip Bruender, County Commissioner
- 8.** City of Mankato Update  
Charlie Hurd, City Councilman
- 9.** Environmental Services Department Update  
Scott Fichtner, Environmental Services
- 10.** Old Business
- 11.** New Business

IN CASE OF CANCELLATION DUE TO WEATHER  
PLEASE LISTEN TO KTOE 1420